

# WEBCAST AUCTION



Food-Grade Plastic  
Extrusion & Thermoforming

## GENPAK

845 Kaderly Drive In Columbus, OH

WEBCAST AUCTION - NO ON-SITE BIDDING

**TUESDAY, MAY 23**

Starting at 10AM ET

INSPECTION: Day Prior to Auction from 9am - 4pm



PO Box 369 | Ross, OH 45061  
Phone: (513) 738-3311 | Fax: (513) 738-0221  
MyronBowling.com





# 3 COMPLETE PTi SHEET LINES





# 5 ENTIRE THERMOFORMING LINES





# PLASTIC SUPPORT



**FEATURING:** (5) Irwin R&D Thermoformers • PTi Extruders & Plastic Extrusion Line • Plastic Support (Cumberland, Una-Dyn & Conair) - Granulators, Grinders, Dryer / Hoppers, Blenders • Chillers • Pumps • Union Coater • Packaging Equipment • Nordson Pyro Cleaner • Silos • Bearings • Electrical

**ALWAYS AVAILABLE TO HELP  
WITH YOUR AUCTION.**



Joe Oliver  
(513) 604-4958  
Joe@MyronBowling.com



Kevin Gamm  
(513) 235-6430  
Kevin@MyronBowling.com



Greg Hengehold  
(513) 520-7636  
Greg@MyronBowling.com



Christopher Lee  
(513) 720-1687  
Christopher@MyronBowling.com



Tom Bowling  
(513) 738-3311  
Tom@MyronBowling.com

FOR INFORMATION ABOUT THE EQUIPMENT CONTACT GREG HENGHELD (513) 520-7636, Greg@MyronBowling.com

**PRIOR TO THE SALE DATE,  
REGISTER AT  
BidSpotter.com**

**SCAN  
HERE  
TO SEE  
MORE**



**COMPLETE TERMS & CONDITIONS** can be found at MyronBowling.com, or call (513) 738-3311 if you have questions. Buyer's Premium 18% ONLINE w/BidSpotter.com.

**REMOVAL & PAYMENT:** Machinery removal is the responsibility of the buyer. All equipment must be removed in accordance with the specific auction timeline and terms of sale. See the specific auction web page for details.

Additional terms may be announced during the auction. We make every effort to accurately describe each item in the auction; however, a mistake may occur. Buyers must take responsibility to thoroughly inspect the items on which they intend to bid. Each item will be sold "As is, where is." There is absolutely no warranty or guarantee of any kind either written or implied. Occasionally, additional information may come to light regarding any and all items being sold during the auction. When this occurs the new information takes precedence.

Thomas Bowling Auctioneer - OH Lic. # 2006000081 • Myron Bowling Auctioneers - OH Lic. # 63198514949



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**INDUSTRIAL  
AUCTIONEERS  
ASSOCIATION**

